RESPECTABLE SINS

Confronting the Sins we Tolerate

Tonight, we want to address the topic that most assumed this book was about, sins of the tongue. Concerning gossip Bridges said, "Apparently, this is the first of the Christian sins that comes to mind, so it must be quite prevalent among us and is something we continue to tolerate in our lives." [Respectable Sins, pg 159] THE DENOTATION OF THE SINS • The Bible clearly warns us of the sins of the tongue: gossip, slander, critical speech and hurtful words. • The book of Proverbs gives some warnings about these sins. • The Lord Jesus in Matthew 12:36 said, that every word spoken will be one day brought into account. • Paul stressed the importance of our words as part of our testimony before others. In 1 Timothy 4:12 the first means of us being an example of the believer is in our . • Perhaps the lengthiest treatment on the tongue is found in the book of James and the third chapter. • In James 3:2, we are told that a perfect man is one that does not in word. This man who controls the tongue controls the ______. • James goes on to express that although the tongue is a small member, it is a member of our bodies. • In James 3:6, the tongue is called a "fire, a world of iniquity." It has the power to do great destruction and bring great defilement. • In verse 8 it is called "an unruly evil, full of deadly poison." • Our tongue has the power to bring , but it also has a great power to . Gossip • Gossip is the spreading of information about

someone else, even in the event that the information is true.

• Gossip feeds our sinful _____.

• Gossip is a means to	yourself at the expense of
	down another person.
Slander	
• Slander is making a _	statement or misrepresentation
	that defames the person's reputation.
-	person that we might be able to get an on them.
• Simply put it is	·
Critical Speech	
• Critical speech can be	e defined as comments
about someone that m	e defined as comments ight be true but do need to be said.
	"sharpest knife in the block" or "a few
french fries short of a happy meal" as we may say, but is it	
necessary that we draw	w others attention to it.
Sarcasm, Insults, Ridio	cule
• As a group they share the common denominator of putting	
down another, humilia	ation and/or the intent to another.
-	s "Neither filthiness, nor foolish talking,
nor jesting, which are	not convenient: but rather thanks."
STIPULATIONS FOR OUR TONGUES	
• David said at the end of Psalm 19 "Let the words of my mouth	
and the meditation of my heart, be acceptable in thy sight, O	
LORD, my strength, a	nd my redeemer."
• You probably remember your parents saying, "If you don't	
have anything nice to say, then don't say anything at all."	
~	simple way to control your tongue. It is
the simple acrostic THINK before you speak:	
Is what I am go	oing to say
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